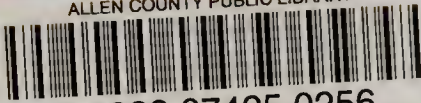
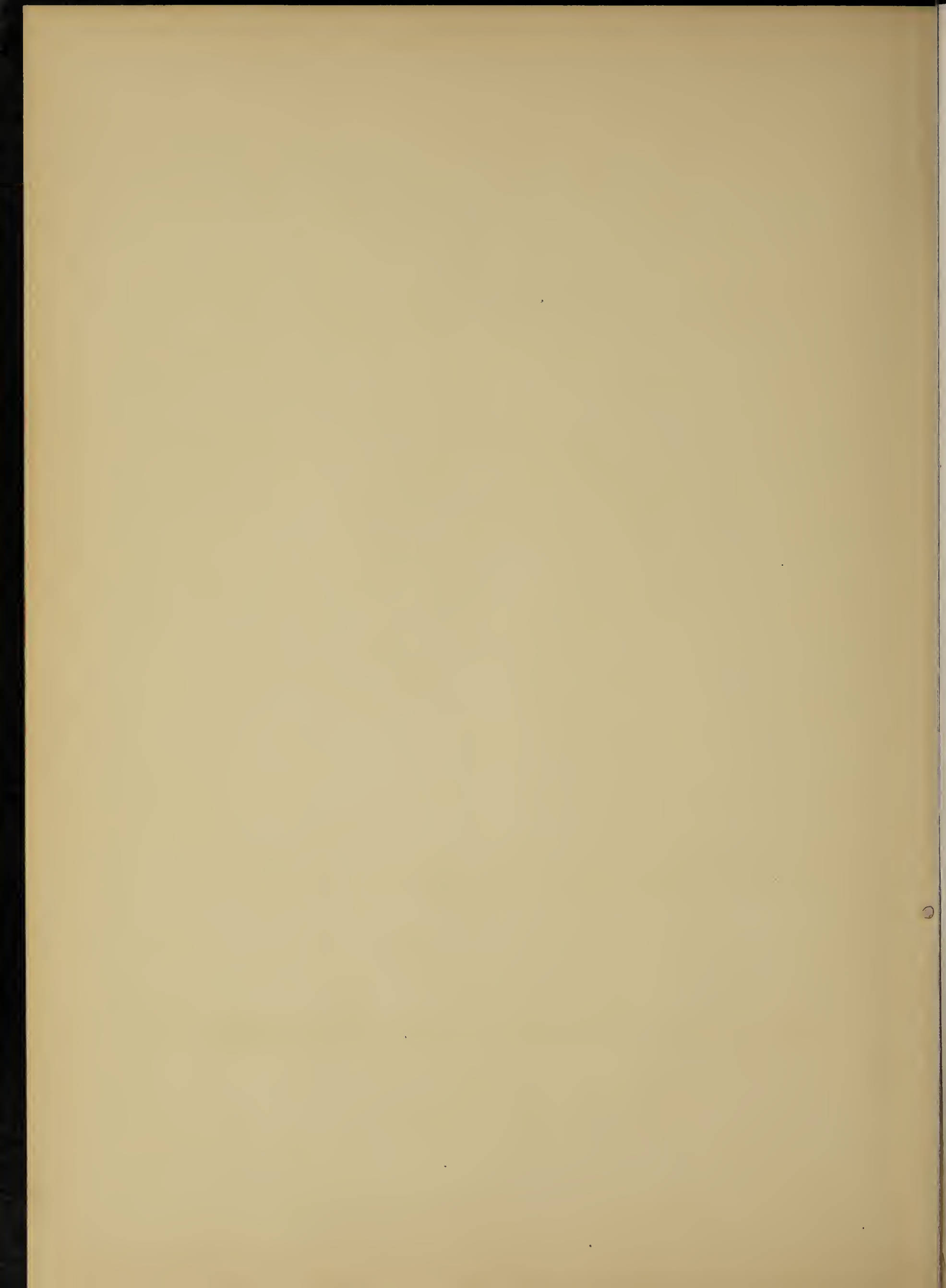


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I C H T H U S

nineteen hundred and fifty-two



presented by the senior class

**Lancaster School of the Bible and
School of Theology**

Lancaster, Pennsylvania

'ΙΧΘΥΣ



ICHTHUS

During the early days of the Christian era many precautions had to be taken by the believers, for their lives were often in grave danger. Their meetings were frequently held in secret places. They also greeted each other with passwords and symbols. One of the most often used symbols was that of a fish. Perhaps while speaking with someone, a fish might be traced out in the sand or the word used often in the conversation. If the other person were a Christian, there would be a return made of a similar nature. Thus a common ground for fellowship was established.

The transliteration of the Greek word for fish is "ichthus". It is the acrostic of the words Iesous CHristos, THEou HUios, Soter which translated are "Jesus Christ, God's Son, Savior." The Lord Jesus, His Person and His work, is very clearly seen in this word. He must be seen in our lives also and in every activity which we have if either that activity or our lives are to be for the glory of God. It is because of the prominence of Christ in this word that we have chosen this name for the year book of the Lancaster School of the Bible and School of Theology. We are very joyful indeed to be able to say that Jesus Christ, the Son of God, is our Savior.

HISTORY

The Lancaster School of the Bible was founded by Henry J. Heydt in September, 1933. The first classes were held in the old Convention Hall building at West Orange and Pine Streets. On April 15, 1934, the School moved to 211-13 North Duke Street, the old Landis Electric Company building, where classes were held until the present property, 128-130 North Mulberry Street, was acquired on May 14, 1939.

On November 25, 1939, the Board of Trustees presented the Articles of Incorporation to the Judges of the Court of Common Pleas. The Decree of Incorporation was granted December 15, 1939. On September 17, 1942, the Selective Service System began its inquiry regarding the status of the School as a Theological or Divinity School. This status was granted October 13, 1942. On September 24, 1944, the Corporation resolved unanimously that the name of the Corporation shall be "The Lancaster School of the Bible and School of Theology." In September of 1945 the Department of Public Instruction of the Commonwealth of Pennsylvania was requested to approve the School for the training of veterans. This approval was granted December 20, 1945. Since that time twenty-seven veterans have received all or part of their training in this School.

The Bausman Estate at 325 West Chestnut Street was purchased as a dormitory in the fall of 1941. The Men's Dormitory at the rear of the West Chestnut Street property was renovated and occupied September 12, 1947.

Through June of 1951 the School has held sixteen Annual Commencements, granting thirty-one Diplomas in Theology, eighty-five in Bible, nine in Evening School, and one hundred fifty-four in Teacher Training. One hundred and five have received Diplomas from the Evangelical Teacher Training Association. Twenty-six have been ordained to the ministry, and eighty-four graduates and former students are in full-time service.



Main School Building



Main Dormitory Building



Men's Dormitory Building

DEDICATION



The Reverend Harry C. Mark

"Do you see it young people?" is an expression familiar to all who have sat under the able instruction of Brother Mark. That expression will forever remind us of the many spiritual feasts that Brother Mark brought to our hearts in his Homiletics classes. Not only is he a man who loves and makes real the art of preaching, but he is a man who loves Jesus Christ and makes Him "live from the pages of the Book".

Years of experience as a pastor, a kind and patient personality, a rich sense of humor, a mastery of Homiletics in all of its many aspects, and a deep adoration for his Lord, have made Brother Mark a mighty instrument in the hand of God in shaping the lives of many young people. We of the graduating class rejoice that we were privileged to sit under the teaching of this man whose love for our Saviour is so real and manifest in his life and teaching.

We will always remember leaving every Homiletics class saying "truly it was good to have been here." So with gratitude in our hearts to Brother Mark, thanksgiving to God for every lesson learned, and a prayer that God will continue to make him the blessing to other lives that he has been to ours, we dedicate this book to Harry C. Mark as a means of showing him the permanent place he has won in our hearts as one who "faithfully taught us the things of Christ".



Brother Mark in his study



Preaching in his church

A FRIEND
A TEACHER
A PREACHER
AN INSPIRATION
A TRIUMPHANT
LIFE IN
CHRIST



Teaching his class



Do you see it . . . young people?



Calling the roll



PRESIDENT'S MESSAGE

Henry J. Heydt, Th.D.

I was quite interested in learning that the Senior Class had selected Galatians 2:20 as its class verse. It was my choice as a boy for a life text. Little did I know at the time all that it involved. Over two of my three score years and ten have gone, and I feel that I have but entered the fringe of the depth of its experience. The more fully one grasps the great truths this text embraces, the more does one realize the vast untouched areas which are yet to be made actual.

There are three distinct aspects to this Scripture gem, and in the order in which they occur they are:

1. Christ on the cross, "crucified with Christ"
2. Christ in the heart, "Christ liveth in me"
3. Christ in the life, "that which I now live"

The order is important because it is the sequence of experience. One cannot have Christ in the life unless He is in the heart, and He will not be in the heart until we have seen Him in our place on the cross. It is altogether personal and individual. He died for me on the cross inasmuch as He gave His life a ransom for all. The moment I accept Him as my Saviour He has died actually in my place. The transaction is effected, and I have been crucified with Him. For further study of this wonderful truth see Romans 6:2,5; 11 Corinthians 4:10; Galatians 6:14; Philippians 3:10; Colossians 2:12,20.

The order and force of the Greek text needs to be reclaimed. The first word we meet is not the "I" of the English translation. It is "Christ". Two words comprise the opening clause "Christo sunestauromai," "Christ I have been crucified with." The Rheims version of 1582 attempted a closer order to the Greek by translating "vvith Christ I am nailed to the crosse." The Latin Vulgate was able to retain Christ first and translated "Christo confixus sum cruci." The Apostle places "Christ" first because in the very fiber of his being it is that way. When the reality of the verse is experienced it will always be Christ first, Christ pre-eminent, Christ exalted.

The verb is the perfect indicative passive of SUSTAURO, to co-crucify. It looks back to a completed transaction which remains a present reality. A combination of the translations of the Revised and Authorized versions gives us the entirety of the thought "I have been crucified with Christ and am crucified with Christ," that is, "I have been crucified with Christ and remain in the place of co-crucifixion." This is a basic truth for the deeper life.

The original manuscripts were not punctuated. This has been done by the editors of the various Greek texts down through the centuries as well as by the translators. There is often a difference of opinion as they endeavor to lay hold of the thought intended by the writer. We have such an example here. The Greek Text of Stephens of 1550, which was the basis of the Authorized Version, punctuates the next part of our verse as follows "zo de, ouketi ego, ze de en emoi christos;". This yields the translation "but I live, yet not I, but lives in me Christ." Westcott and Hort, as well as Nestle, omit the first comma. This yields "but I live no longer I." Thus the Revised Version renders it "and it is no longer I that live." The Rheims version has "And I liue, novv not I." What a place the Apostle had reached in his Christian experience to be able to say "I no longer live the 'I' life, it is now Christ who lives in me!" If we analyze our reactions to situations, if we evaluate the progress of our spiritual growth, if we discern that which motivates us, can we truly say "I no longer live the 'I' life?"

The Greek has means of emphasis not followed in the English. Let us try to reclaim this aspect of our text by giving as nearly literal a translation as possible and underscoring the emphatic words. "Christ I have been and remain crucified with, and I live no longer I, but lives in me Christ, and the (that which) now I live in flesh, in faith I live the (faith) of the Son of the God the one having loved me and having given up himself in behalf of me."

One of the most precious truths of the verse is the statement regarding the personal indwelling of Christ. He is with each believer even as He promised in Matthew 28:20. The richness and fulness of the believer's life rests in the fact that he is indwelt by all three persons of the Trinity. On the indwelling of Christ see John 14:23; 15:5; 17:23; Romans 8:10; 11 Corinthians 13:5; Galatians 1:16; 2:20; 4:19; Ephesians 3:17; Colossians 1:27. Union with Christ became the central feature of Paul's life. May it be so with yours and mine.

DEAN'S MESSAGE

Paul C. Wilt



As I thought upon a message to the graduates of 1952, who are actually just beginning their training period, no verse could have presented a greater challenge than II Corinthians 2:14:

"But thanks be unto God, who always leadeth us in triumph in Christ, and maketh manifest through us the savor of his knowledge in every place."

This verse has always been a source of real comfort and joy to me in the ministry. The Apostle had need to rejoice because his heart had been burdened with the failure of the Corinthian Christians. Although they had failed, he realized that his root of thanks was in the Lord Jesus Christ. It is a constant strength and consolation to remember that the source of all thanks is God. Men may fail us, but He never fails.

Most of us have probably learned some of the positional truth of this verse, but I wonder if we have grasped the message of II Corinthians 2:14 in everyday working experience. God always "leadeth us in triumph in Christ." Surely it is easy to recognize the triumph when we ourselves are enjoying the victory, but that situation does not always prevail. Many times the weakness of our flesh takes us from the place of victory.

The word "triumph" in the Greek carries the force of an acclamatory procession of victory. The word originally meant a hymn sung to Bacchus, the Greek god of wine. Because wine is universally a symbol of triumph, the word developed the meaning of a triumphal procession. Two kinds of persons were led in triumph: the participators of the victory and the victims of defeat. In Colossians 2:15, the only other occurrence of the word in the New Testament, the victims of defeat are meant: "Having despoiled the principalities and the powers, he made a show of them openly, triumphing over them in it." If the word does not carry the same force in this verse, at least the application of the truth is involved. In the course of our spiritual walk, is it not true that our only triumphs are God's triumphs over us? His defeats of us are our real victories. Truly here is food for thought,

During a triumph sweet spices and fragrant flowers were thrown about the streets causing a diffusion of a sweet savor. The approach of a triumphal procession was made known by these odors. In like manner God diffuses by our means the sweet odor of the knowledge of Christ. God has chosen us to be the vessels to carry the savor of His knowledge to every place. Sweet odors have a way of permeating every inch of territory. God desires that we make manifest the savor of His knowledge in every place. The challenge is a world challenge.



FIRST ROW: Winifred Hurley, Betty Barr, Josephine Poley, Ida Singleton, Lyda Durham, Bertha Swope, Jeanette Carper. SECOND ROW: Raymond Hicks, Margaret Musser, Grace Asper, Erma Good, Stella Sisk, Betty McGonigle, Dorothy Dugan, Betty Gerbrick, Paul Sebastian. THIRD ROW: Charles Warfield, Donald Burkholder, William Nieto, Eugene Landis, LaVerne Swope, Robert Tapper, Vernon Berry, Robert Hopkins, Robert Kaiser, Franklin Tobias. FOURTH ROW: David Heydt, William Root, Richard Hyatt, Kenneth Shearer, Daniel Klim, LeRoy Shelly, Thomas Farmer, John Fry. FIFTH ROW: John Reisinger, Stuart Lease, Melvin Shultz, Mark Wolgemuth, Wilbur Deck, Donald Pierce, John Pittenger, Richard Trout, Otto Stahle, Mervin Breneman, Millard Bedwell, Abram Forry, Letton Clark, Leslie Whitaker.



ADMINISTRATION & FACULTY



CORPORATION AND BOARD



FIRST ROW: J. Martin Esbenshade, Henry J. Heydt, James R. Landis. SECOND ROW: Edward G. Jerchau, Vice-President and Secretary; Lester M. Weaver, President; Clarence D. Weaver; Roy D. Becker, Treasurer.

The administrative oversight of the School is shared by the Corporation and the Board of Trustees. The Corporation is composed of twenty business and professional men who are interested in the ministry of the School. Some of these men are from the Lancaster area; others live in various sections of the state. These men meet at least once a year to discuss the problems and to share in the blessings of the School.

The Board of Trustees is more directly concerned with the administration of the School. The Board consists of seven men elected by the Corporation from its members. These men meet monthly to pray and to work for the blessing of the School. We owe a debt of gratitude to these men who unselfishly give their time to this important ministry. They carry much of the administrative burden in order that the School might continue to train young people for the service of Christ.

FIRST ROW: J. Martin Esbenshade, Henry J. Bernhardt, Clarence D. Weaver, James R. Landis, Vernon C. Kreider, Ross B. Witmer. SECOND ROW: Edward G. Jerchau, Lester M. Weaver, Paul H. Burkholder, Henry J. Heydt, William J. Randolph, Paul C. Wilt, Roy D. Becker, Martin D. Musser.

MEMBERS NOT SHOWN

Christian H. Brubaker
Paul B. Flory
Robert C. Kircher
O. M. Kraybill
Ernest C. Reisinger
Emory G. Wilt





HENRY J. HEYDT, Th.D.

PRESIDENT

We do indeed praise the Lord for our beloved President, Dr. Henry J. Heydt. It is a real joy to be able to say that when he was called by the Lord, from his pastorate into this new field of ministry, he was obedient to the Lord's leading. Because of that step many are now in school or have been in school, training for service, who might otherwise not be in the Lord's work anywhere.

Brother Heydt was graduated from Moravian College in 1927 and from Moravian Theological Seminary in 1929. In 1950 he received his Doctorate Degree in Theology from Burton College and Seminary.

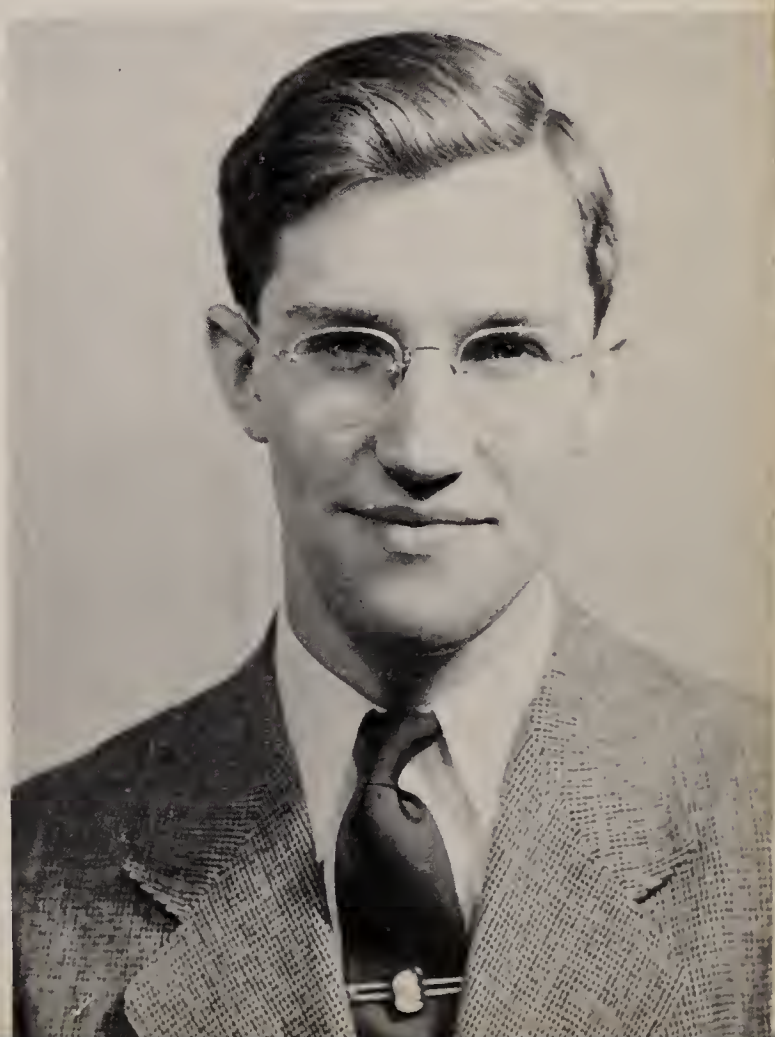
He has had many conference engagements and has had pastoral experience since 1928. For many years Brother Heydt has been teaching at the York School of the Bible. He is completing his second year as a faculty member of the Jewish Missionary Institute in New York City. He is the author of "The Gospel in Galatians" and has just completed a new book on Jewish evangelism. He is also a special contributing editor to "Christian Victory" magazine.

We praise the Lord that He has led Dr. Heydt into these avenues of ministry, and also that He has given him strength to carry on these activities through the years. Dr. and Mrs. Heydt have been a real joy to our hearts and we praise Him for them and for their ministry here.

PAUL C. WILT

DEAN

Paul C. Wilt, a graduate of the School, has relieved Dr. Heydt of many of his duties pertaining to administration of the School, since his appointment as Dean. We praise the Lord for His choice in filling this much needed place of responsibility. Brother Wilt comes to us from Altoona, Pennsylvania. He is a graduate of the Altoona High School, class of 1947. At the present time he is also working toward a Bachelor of Arts degree at Franklin and Marshall College. The duties of the Dean are many and varied. He has charge of the curriculum arrangement, student schedule difficulties, much of the general correspondence of the School, the chapel speakers, and many of the details involved in the administration of such a school.





HENRY J. HEYDT
President and Founder

Jewish Evangelism, Interpretation, Systematic Theology, Bible Doctrine, Greek II, Logic, Bible Introduction, Christian Education, First Aid.

Faculty member since 1933.

"... Fervent in spirit; serving the Lord." Founder and President of the school, Brother Heydt has endeared himself to the many students whose privilege it was to sit under his teaching.

Chief among those qualities which we esteem him for, is his deep devotion to the Lord Jesus Christ and his uncompromising stand for the word of God, and his desire that his students come to know and understand the truth as it is in Christ Jesus.

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MARGARET E. HEYDT
Registrar and Secretary

Christian Etiquette.

Faculty member since 1946.

We praise the Lord for Mrs. Heydt who has been a real blessing to all of us. Hers has been an example of a surrendered life through which the beauty of the Lord Jesus radiates. We feel that two verses in Proverbs describe her best. Proverbs 31:21, 26 - "A worthy woman who can find? For her price is far above rubies." "She openeth her mouth with wisdom; and the law of kindness is in her tongue."



O. M. KRAYBILL

Interpretation, Church History, Ancient History, Pastoral Theology, New Testament Synthesis.

Faculty member since 1939.

"The fear of the Lord is the beginning of knowledge." We rejoice in the ministry of this faithful servant of the Lord who has from the Scriptures taught us the fear of the Lord. It is with both profit and joy that we remember the hours spent in his classes. Brother Kraybill has been a pastor since 1912 and has been a member of our faculty since 1939.

HARRY C. MARK

Homiletics I, II and III; Director of Senior Preaching.

Faculty member since 1940.

"... A workman needing not to be ashamed." In teaching Homiletics, Brother Mark seeks to present us as able and efficient ministers of the word of God.

Constantly urging us to "dig deep" into the Word, he shares with us those precious truths that lie beneath the surface of Scripture, and thus has instilled in us the desire to do likewise.

We truly appreciate his personal and patient interest in each of us and the spiritual blessings that were received through his expositions of Scripture in the classroom.



WILLIAM J. RANDOLPH Director of Student Activities

Greek I, Old Testament Synthesis, Spiritual Life and Prayer, Evangelism.

Faculty member since 1948.

"Brother Bill" Randolph is one of the most loved teachers here at the Lancaster School of the Bible.

He is the professor of the classes in Spiritual Life and Prayer, Personal Evangelism, Old Testament Synthesis and Greek grammar.

In all of those subjects he makes applications that bring blessings to the hearts of those in his classes.

PAUL C. WILT Dean

Greek Grammar, Greek Exegesis, English, Life and Times of Jesus, Life and Epistles of Paul, Historical Geography, Dispensations, Ethics.

Faculty member since 1950.

1 Tim. 4:13 - "Till I come, give heed to reading, to exhortation, to teaching." Brother Wilt is now serving his second year as a member of our faculty. He is certainly trying to fulfill the command given to Timothy; for besides teaching and carrying the duties of Dean, he is also a student at Franklin and Marshall College. We praise the Lord for Paul's faithful ministry among us.

CHARLES F. PFEIFFER (Not Shown) Faculty Member Since 1950 On Leave of Absence



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PAUL J. SEBASTIAN

Missions, Science and the Bible, Photography, Photo Laboratory, Evangelism.

Faculty member since 1950.

"That in all things God may be glorified through Jesus Christ."

Filling the double requirements of teacher and student is no easy task, but through the grace and strength which God supplies Brother Sebastian has done a commendable work.

We especially appreciate the course in missionary photography and the sacrifice which has made it possible.

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HOWARD A. WHEATLEY

Old Testament Introduction, New Testament Introduction, Christian Psychology, Apologetics, Minor Prophets.

Faculty member since 1951.

"God loveth a cheerful giver."

Another one of our consecrated teachers is Brother Wheatley.

In the brief time that we have known him, Brother Wheatley has left the impression that he loves the Lord Jesus Christ, and desires that others know Him. He has a thorough knowledge of the Word of God and desires that we know it, preach it and live it.

Sacrifice, love and patience have made his classes most enjoyable.



HAROLD R. LEHMAN


Conducting, Choral Conducting, Fundamentals of Music, Voice, Piano, Director of Chorus Choir.

Faculty member since 1951.

"Singing and making melody in your heart unto the Lord."

A welcome addition to the faculty this year is Brother Lehman.

With his knowledge and experience in the field of sacred music, and his love for his Saviour, Brother Lehman uses all three of these to bring glory and honor to the Lord through the ministry of music.



14 But thanks be unto God, who
always leadeth us in triumph in
Christ and maketh manifest
through us the savor of his know-
ledge in every place.

II Cor. 2 14


Our Yearbook Theme
in scripture

TRIUMPHANT SENIORS

Our Yearbook

and Class

Theme in Song



All the Way My Savior Leads Me

FANNY J. CROSBY

ROBERT LOWRY

All the way my Savior leads me; What have I to ask beside

Can I doubt His tender mercy, Who thro' life has been my Guide?

THE SENIOR CLASS

The class of 1952 met for the first time in the fall of 1949. The class which was not very large, was made up of students who had just been graduated from high school, others who had come from other Bible Schools and colleges, and still others who had been away from school for a long time, but who now realized the call of God to study His Word. The Lord blessed us during that first year, and although there were hard places, many of us realized for the first time that God does lead His children if they are willing to pay the price that it costs to follow Him.

When we met together again in the fall of 1950, we found that all of the students had returned. It was again a profitable year to many of the students; many of us had precious times in our Bible clubs and in our various ministries for the Lord. He gave us many opportunities to serve Him in music and in giving forth the Word. As the days passed by, we came to see more and more that truly our Lord was leading us, and it was only as we followed His leading that we could have victory in our lives.

As we met together in the fall of 1951, we discovered that our class had grown. Although there were a few who had not returned, there were those who had joined our class who had remained in school to take a fourth year of study. The year passed by quickly; again we had our times of testing as well as our times of spiritual blessing. This, we realized, was our most important year, and we tried to learn well and faithfully the lessons which the Lord wanted to teach us. As the time of graduation approached, many of us did not know what the Lord had for us in the future; but one thing we were sure of, and for this we praised Him, that He would be leading us all the way.

CLASS OFFICERS



Stuart Lease, President; Charles Warfield, Vice-President; Betty Mae Gerbrick, Secretary; Thomas Farmer, Treasurer.

OUR CLASS ADVISOR



The Reverend William J. Randolph
Pastor of Lancaster Gospel Center

Heb. 13:17 "...For they watch in behalf of your souls. . ."

In our past three years at school, Brother Randolph has graciously and willingly given us wisdom and council from God's Word. We are indeed grateful for the time he has given us and the love he has had for us. His ministry at the Lancaster Gospel Center has been a real source of blessing and inspiration each Lord's Day. Truly we praise the Lord for this faithful brother who we love and trust in the faith.

OUR CLASS



BETTY LOU BARR

Pine Grove, West Virginia
School of the Bible

I praise the Lord for a consecrated couple who had a desire to see young people won to the Lord. It was through a club organized for the purpose of learning the Word of God that I came to know the Living Word. My prayer is to be a living epistle of Him. James 1:22.

Betty Lou Barr



VERNON "JOHNNY" BERRY

Madison, Virginia
School of the Bible

I thank the Lord that seven years ago He saved me. One Sunday morning I was listening to Charles E. Fuller over the radio and I accepted Christ as my personal Saviour. I have had the "peace of God" in my heart since then. My desire now is to serve Him wherever He leads.

Vernon Berry



EDWIN BERNHARDT

Lancaster, Pennsylvania
School of Theology

Eph. 2:8,9 "For by grace have ye been saved through faith; and that not of yourselves, it is the gift of God, not of works, that no man should glory." Not knowing these Scriptures, I was concerned as to how I could evade the fire of hell and gain entrance into heaven. Praise God for Salvation through Jesus Christ!

Edwin Bernhardt



THOMAS E. FARMER

Richmond, Virginia
School of Theology

He leadeth me! O blessed thought! I praise God for One who goes before us and prepares the way. These past years He has led me into many precious experiences while here at school, and I have the blessed promise that He will continue to lead me as I commit my way unto Him. Prov. 3:5, 6.

Thomas E. Farmer



SENIORS

BETTY MAE GERBRICK

York, Pennsylvania
School of Theology

A most precious truth to me is the faithfulness of my Lord. Truly He has never forsaken nor failed me. It is wonderful to know that as I commit myself to Him, He will bless and use me for His glory. My prayer is that He might increase, but that I might decrease. Psalm 37:4, 5.

Betty Mae Gerbrick



RAYMOND E. HICKS

Northeast, Pennsylvania
School of Theology

I would like to take this opportunity to tell you that the Lord is truly One who sticketh closer than a brother in times of trial and testing as well as joy and gladness. I praise Him for His faithfulness, guidance and protection during my training. He has made Matt. 6:33 very real to me.

Raymond E. Hicks



LYDA MAE DURHAM

Chavies, Alabama
School of the Bible

Deut. 31:8 "And the Lord, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee . . ." I praise the Lord that He has made this verse real in my life. My desire is that I might always follow as He leads.

Lyda Mae Durham

EDNA KEMERLY

Lancaster, Pennsylvania
Evening School

Ps. 91:1-4 expresses best my testimony for the Lord Jesus Christ.

What a precious place to be "under His wings." Truly there is no safer place to hide in these days of uncertainty and fear.

It is sweet to know the Lord who is my Rock of Refuge. In Him I am truly safe.

Edna M. Kemerly



SENIORS

GEORGE LEASE

Lancaster, Pennsylvania
School of Theology

Oh, the joy of knowing Him, in whom I have redemption through His blood, the forgiveness of sins, according to the riches of His grace.

A verse sufficient for the future:

"I will instruct thee and teach thee in the way which thou shalt go, I will guide thee with mine eye." Ps. 32:8.

George E. Lease

STUART LEASE

Lancaster, Pennsylvania
School of Theology

Psalm 34:3 "O magnify the Lord with me, and let us exalt His name together." It is my desire that in all things in my life Christ shall be exalted. I praise the Lord for His past leading and for a future that is as "bright as the promises of God."

Stuart E. Lease



JOHN W. PITTENGER

Montoursville, Pennsylvania
School of the Bible

The greatest mystery to me is, how could One, who is perfect and sinless love such a sinner as I. I praise the Lord Jesus for saving me and drawing me to a closer walk with Him. "In all thy ways acknowledge Him, and He shall direct thy paths." Proverbs 3:6

John Pittenger



JOHN G. REISINGER

Carlisle, Pennsylvania
School of Theology

Luke 1:38 "Behold the handmaid of the Lord; be it unto me according to thy Word." Mary asked God to fulfill what He had spoken. It is my prayer that He would make real in my everyday life, practical in my labor, and profitable to His glory, all the things He revealed to me in school.

John G. Reisinger



SENIORS



MILDRED SAHM

Williamsport, Pennsylvania
School of the Bible

I shall never forget the joy that came into my heart when, at the age of ten, I accepted the Lord Jesus Christ as my Saviour. How thrilled I was to read in John 15:16 of His personal plan for my life. My prayer is "that in all things He might have the pre-eminence."

Mildred V. Sahn



HAROLD SAHM

Williamsport, Pennsylvania
School of Theology

I praise the Lord for His promise given in Psalm 32:8, "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye." Praising Him that my future is in His hands.

My prayer is that I might live for Him in the place of His choosing.

Harold L. Sahn



GERALD P. SCHELLING

Lancaster, Pennsylvania
School of Theology

I thank God for the riches of His grace revealed in Christ Jesus my Saviour.

The same grace that provided so great salvation has also proved sufficient in my everyday life. I praise the Lord for a fruitful ministry among "His people" the Jews. 11 Cor. 12:9 "My grace is sufficient for thee."

Gerald P. Schelling

CLAIR T. SHAFFER

Red Lion, Pennsylvania
School of Theology

Through His blood, shed on Calvary, the Lord Jesus saved me. God later led me here to school and in many circumstances here has been leading me in a straight path. He shall continue to lead into paths of service for Him, to the glory of the Lord Jesus.

"He is faithful who has promised."

Clair T. Shaffer



BERTHA SWOPE

Elizabethtown, Pennsylvania
School of Theology

"Sweetest Story ever told"—I'm so glad that one day someone told me of His "so great salvation." I praise Him for His leading me here to school. My prayer and desire is that I might be faithful as He leads me in His place of service. 1 Cor. 15:58.

Bertha Swope

LA VERNE SWOPE

Elizabethtown, Pennsylvania
School of Theology

A sinner saved by grace; Yes, Jesus paid it all. My prayer is "that in all things He might have the pre-eminence." I thank Him for leading me to Bible School to prepare for service, and trust that He will not be hindered in leading me to the field of His choice. Prov. 3:5, 6.

La Verne Swope



SENIORS

PAUL J. SEBASTIAN

Lancaster, Pennsylvania
School of the Bible

"He must increase, but I must decrease. For to me to live is Christ..." Oh how I praise the Lord for redeeming me by His precious blood and for calling me to this Bible School and into His service. "Great is Thy faithfulness" oh Lord my Life and my Redeemer.

Paul J. Sebastian

RICHARD J. TROUT

Lancaster, Pennsylvania
School of Theology

Bearing shame and scoffing rude, in my place condemned He stood, sealed my pardon with His blood; Hallelujah, what a Saviour! Joyfully now my prayer shall be, all that I have Thou gavest me, O Son of God may I live for Thee.

Richard J. Trout



SENIORS



CHARLES WARFIELD

Warminster, Pennsylvania
School of Theology

"Thanks be unto God for His unspeakable Gift" the Lord Jesus Christ.

I know Him as my personal Saviour, and my desire is to be conformed to His image.

Committing my life to Him, I have the assurance that He will enrich it and use it for His glory. Ps. 37:5.

Charles Warfield

MARK WOLGEMUTH

Manheim, Pennsylvania
School of Theology

During the seven years of my Christian life, Christ has wonderfully blessed. He has led me into full time service among the Jews. He has caused me to see victory in His service. Truly Christ is sufficient for every circumstance. Victory for this dark hour can be found in Him. Ps. 37:5.

Mark S. Wolgemuth

CLASS OFFICERS



Dorothy Dugan, Secretary; Lelton Clark, Vice-President; Robert Tapper, President; Winifred Hurley, Treasurer.

TRIUMPHANT JUNIORS

CLASS HISTORY

As we review our freshman year, we are reminded of the many and varied activities which we as a Class encountered. After some confusion and a great deal of discussion, we embarked on a course which held much interest and many spiritual blessings.

Students coming from a number of different walks of life made up the class. Some of these were pastors, ex-soldiers, high school students, and others.

At our first meeting, we elected our class officers as follows: President: Franklin Tobias, Vice-President: Marjorie Farmer, Secretary: Ruth Trout, Treasurer: Robert Kaiser, Chaplain: Robert Tapper and Representative to Student Council: Robert Hopkins. At a later meeting we elected our Class motto: "To be like Jesus", Class verse: Ephesians 3:19, and Class song: "Sweet Will of God." Our Class advisor was Mr. Charles Garrett. Blue and white were chosen as the Class colors.

Among the activities of the class was the providing of wallpaper for Mr. Randolph's office. The class heartily agreed to sponsor an evangelistic meeting at Rutt's Market. Here the Word was preached by Brother Randolph, and many tracts were distributed by our class.

We finished our freshman year with our hearts blessed by the teaching we received throughout the year and looked forward, as our vacation time drew to a close, to another school term.

We began our new school year by electing our class officers: President: Robert Tapper, Vice-President: Lelton Clark, Secretary: Doris Shaver, Treasurer: Winifred Hurley, Chaplain: Robert Kaiser, Student Council Representative: Robert Hopkins. We also elected Robert Tapper Assistant Editor for the year-book. Later on in the year Doris Shaver left school because of illness. Dorothy Dugan was then elected as Secretary.

We decided to hold meetings in any churches to which we might be invited, with members of the class conducting the meetings. Our first meeting was held in the Colerain Baptist Church which is pastored by Brother Robert Acker, a member of our class. Students were blessed, and we look forward to many more meetings during the remainder of our stay at Lancaster School of the Bible.

As we look forward to our Senior Year, we know there are many blessings awaiting us, and our prayer is that each member of our class may use the knowledge acquired in school in the service of our King.

CLASS OF NINETEEN HUNDRED



GRACE ASPER
Lock Haven, Pa.



DOROTHY A. DUGAN
Chester, Pa.



JOHN ZINN FRY
Ephrata, Pa.

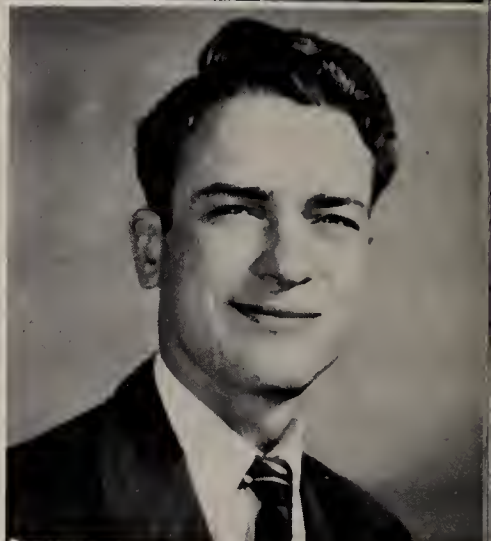


WARREN W. HELDER
Wrightsville, Pa.

ROBERT G. ACKER
Kirkwood, Pa.



JAMES LELTON CLARK
Anniston, Ala.



MARJORIE M. FARMER
Richmond, Va.

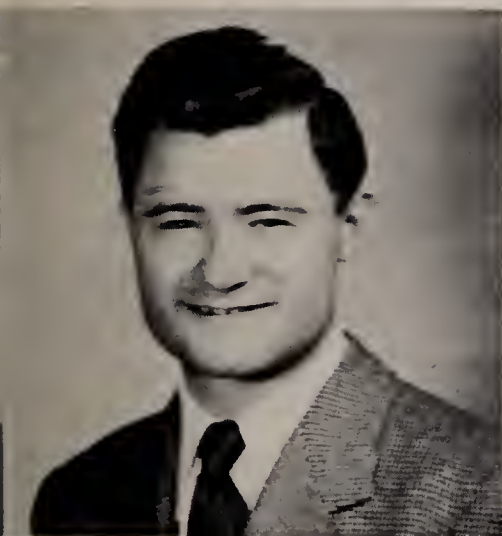


ERMA E. GOOD
Elizabethtown, Pa.



AND FIFTY-THREE

DORIS SHAVER
Altoona, Pa. (Not Shown)



ROBERT M. HOPKINS
Lansdowne, Pa.



WINIFRED HURLEY
Altoona, Pa.



ROBERT KAISER
Everett, Pa.



DANIEL KLIM
Paradise, Pa.



JOSEPHINE POLEY
Elizabethtown, Pa.



ROBERT B. TAPPER
Prospect Park, Pa.



FRANKLIN TOBIAS
Northumberland, Pa.



RUTH HELEN TROUT
Lancaster, Pa.

CLASS

OFFICERS



David Heydt, President; Margaret Musser, Secretary and Treasurer;
Millard Bedwell, Vice-President.

TRIUMPHANT FRESHMEN

CLASS HISTORY

The freshman class of 1951 is composed of a group of Christian students who love the Lord their God with all their heart, all their soul, and all their mind. We have been striving throughout the school year, and by the grace of God we will continue to strive throughout our lives, to carry out our class motto to the glory of His name, this motto being TO KNOW CHRIST AND TO MAKE CHRIST KNOWN. As a spiritual aid to our aim we have chosen the first two verses from the twelfth chapter of Romans. I am quoting from the Revised Version: "I beseech you therefore brethren, by the mercies of God to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service. And be not fashioned according to this world: but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God."

Our constant prayer is that of our class song: "Have Thine own way, Lord, have Thine own way! Thou art the Potter; I am the clay. Mold me and make me after Thy will, while I am waiting, yielded and still."

We have chosen our class colors, red and white, because of what they signify in our redemption from sin, for the blood of Christ has washed our sins white as snow.

We have undertaken as our project to paint and make the necessary repairs to the Book Room. We conduct the services at the Water Street Rescue Mission the second Wednesday of every month. The Lord has richly blessed our ministry, and we are truly thankful to Him for the opportunities and the rich experiences we have, through these open doors. As a class we have also conducted several services at the Lancaster Gospel Center. Many of our members have served the Lord in other ministries which have very frequently opened up during the school year.

We wish to express our appreciation to each and every one of our instructors who has guided us through this school year in the fear and admonition of the Lord and taught us many precious truths from His Word. We give special recognition to the Reverend William J. Randolph for being our class advisor.

CLASS OF 1954



J. MERVIN BRENEMAN
Willow Street, Pa.



MILLARD L. BEDWELL
Chester, Pa.



JEANETTE CARPER
Manheim, Pa.



DONALD BURKHOLDER
Farmersville, Pa.



ABRAM FORRY
Stevens, Pa.



MADGE GULLEY
Chattanooga, Tenn.



DAVID P. HEYDT
Lancaster, Pa.



RICHARD HYATT
Strasburg, Pa.

CLASS 19



EUGENE C. LANDIS
Jonestown, Pa.



INA MURDOCH
Aberdeen, Scotland



WILLIAM NIETO
Mayaguez, Puerto Rico



WILLIAM ROOT
Durango, Colo.



ESTHER SAPADIN
New York, N. Y.

BETTY M. McGONIGLE
Paradise, Pa.



MARGARET R. MUSSER
Bowmansville, Pa.



DONALD PIERCE
Russellville, Pa.



DAVID RUTT
Strasburg, Pa.



OF 54

WILBUR S. DECK
Chicago, Ill. (Not Shown)

PHILIP ZIEGLER
Carlisle, Pa. (Not Shown)



KENNETH A. SHEARER
Lock Haven, Pa.



LEROY SHELLEY
Mount Joy, Pa.



MELVIN B. SHULTZ
Marticville, Pa.



IDA MAE SINGLETON
Chester, Pa.



STELLA SISK
Madison, Va.



CHARLES TURNER
Reading, Pa.



OTTO J. STAHLE
Chester, Pa.



LESLIE WHITAKER
Lancaster, Pa.

HISTORY OF EVENING SCHOOL

The Evening School of the Lancaster School of the Bible and School of Theology was organized along with the Day School in September, 1933. During the early years, the School met three evenings a week - Monday, Tuesday and Friday - in the administration building.

Although our Evening School does not have many graduates, God has greatly blessed it. Many who have attended classes have transferred to Day School or have transferred to other schools. Many have completed those classes which are especially adapted to the work they feel God has called them.

Classes meet every Monday and Tuesday evening from 7:00-9:25. Most of the regular day school subjects are taught in Evening School, and it carries the same credit as Day School. It takes at least four years to complete the entire course of study.

As we face the future, we trust that God is going to enlarge our ministry through the Evening School. He has blessed in the past, but we are looking forward to greater blessing in our Evening School.

"But thanks unto God,
who always leadeth us
in triumph in Christ . . ."

"All the Way My
Savior Leads Me"

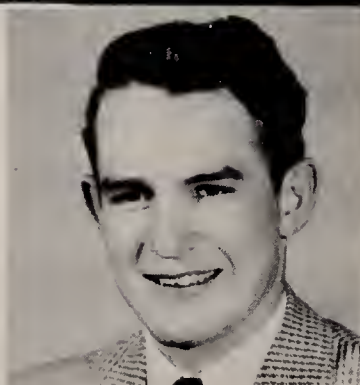
TRIUMPHANT EVENING SCHOOL



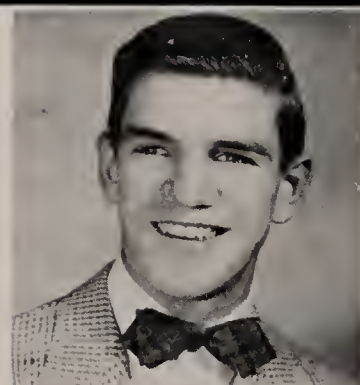
MARVIS ACKER
Kirkwood, Pa.



LILLIE BERNHARDT
Lancaster, Pa.



ROBERT BRUBAKER
Willow Street, Pa.



HAROLD BUCKWALTER
Lititz, Pa.



IRENE DENLINGER
Soudersburg, Pa.



BETTY DIPPNER
Gordonville, Pa.



MARGARET DUNWOODY
New Holland, Pa.



DORIS JUNE GOOD
Lancaster, Pa.



RUSSELL GULDEN
York, Pa.



ERNEST HABECKER
Downingtown, Pa.



MARION HARTENSTINE
Leola, Pa.



GUY HERR
Kirkwood, Pa.



MARY ELLEN HERR
Lancaster, Pa.



ROBERT HERR
Lancaster, Pa.



ANNA HUBER
Lancaster, Pa.



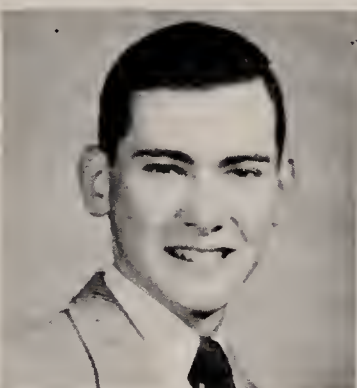
ROY JACKSON
Lancaster, Pa.



MARVIN JOHNS
Lititz, Pa.



JANET KIEHL
Manheim, Pa.



CARL KREIDER
Lancaster, Pa.



BARBARA LEASE
Lancaster, Pa.



DORIS LEASE
Lancaster, Pa.



ELSIE MARTIN
Gordonville, Pa.



SARAH MAST
Gap, Pa.



AMY McDONALD
Kirkwood, Pa.



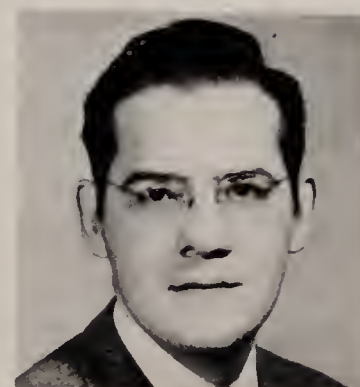
MARY ELLEN MEYER
Lebanon, Pa.



HERMAN MEYER
Lebanon, Pa.



LEONARD MUSSER
Elizabethtown, Pa.



AMERICO PIETROPAOLA
Lancaster, Pa.



DONALD ROWE
Strasburg, Pa.



HENRY RUTT
Millersville, Pa.



MELVIN SHARP
Manchester, Pa.



WARREN STEHMAN
Florin, Pa.



PHYLLIS STOUCH
Manheim, Pa.



MARTIN TICE
Lancaster, Pa.

EVENING SCHOOL



EVELYN TOBIAS
Lancaster, Pa.



RUTH TRIMBLE
Lancaster, Pa.



LESTER WATSON
York, Pa.



MRS. JONATHAN WEAVER
Gordonville, Pa.



JONATHAN WEAVER
Gordonville, Pa.



SUSAN WEAVER
Lancaster, Pa.



JANET WOLGEMUTH
Manheim, Pa.

TRIUMPHANT SPECIAL STUDENTS



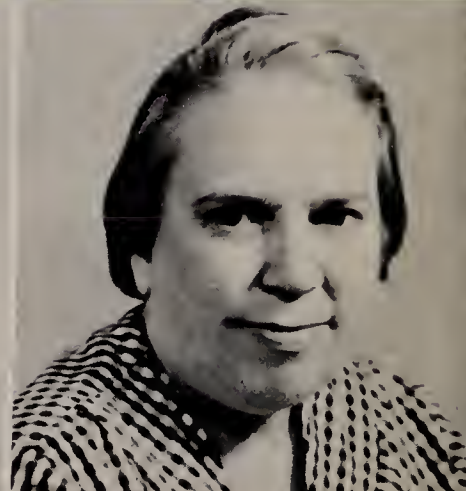
RUTH HORNER
Altoona, Pa.



RALPH LENZ
Oxford, Pa.



MARTHA MAY
Lancaster, Pa.



MARGARET NOORDEWIER
Lancaster, Pa.

Foreign Missions Fellowship Chapel Time



ORGANIZATIONS

"But thanks be unto God, who always leadeth us in triumph in Christ, and maketh manifest through us the savor of his knowledge in every place." II Cor. 2:14.



All the way my Sav-ior leads me, Cheers each wind-ing path I tread.

THE ALUMNI ASSOCIATION

The Alumni Association of the Lancaster School of the Bible and School of Theology was organized in June, 1949. The burden of the work of organization was carried by the Class of 1949. The Association was established with a five-fold purpose:

1. To have Christian fellowship with one another.
2. To maintain strict adherence to the present doctrinal basis in the school and remonstrate in love, but with all firmness, any deviation from the doctrinal basis by either a teacher or member of the Board of Trustees.
3. To give the School its rightful place in our prayer life and in our giving.
4. Mutual impartation of spiritual helps.
5. To establish communication through a publication.

The activities of the Association include a quarterly publication, The Alumni Informer, which is sent to all active members, an annual meeting for fellowship and business, and an active participation in the ministry of the school.

Graduates of the school eligible for membership are given a free membership in the Association for the first year. After this first year, a membership fee of \$1.00 per year is charged. Students who completed one year in Day School or two years in Evening School are eligible for membership in the Association as Associate members. However, they do not have the voting privileges of regular members.

As of February 1, 1952, the Association consisted of fifty-four active members.

Edward G. Jerchau, Mildred L. Mills, Paul A. McGee, Paul C. Wilt



ALUMNI OFFICERS

President:
Paul C. Wilt '50

Vice-President:
Paul A. McGee '51

Secretary:
Mildred L. Mills '48

Treasurer:
Joseph M. Krebs '48

Editor:
Edward G. Jerchau '49

STUDENT COUNCIL



Robert Hopkins, Clair Shaffer, Kenneth Shearer

In December of 1948 each class met and elected a representative to the Student Council. This was the first such organization to be introduced into the school life. The larger number of students living at the Dormitory, the small amount of time it was possible for Brother Heydt to spend at the Dormitory, and the amount of work to be done around the Dormitory all combined to make this step necessary. Since that time many students have been selected for this work, for a new Council is elected every year. Of that first Council, the Senior representative is now Superintendent of Christ's Home, Paradise, Pennsylvania; the Junior member is teaching at the Montrose School, Essex Falls, New Jersey; and the Freshman representative is the Senior member of this year's Student Council.

Included in the duties of the Student Council are the following. There is the arranging of the various work schedules, as for instance washing dishes, setting tables, and cleaning the walks. When extra work is to be done, as when there is a field of corn, tomatoes, or beans to be gleaned, the organizing of the workers is part of the work of the Student Council. Violations of the rules, failures to carry out everyday duties or to get substitutes to do them are brought before the Council for discussion. Each problem is then decided upon on its merits. The Council is to be of mutual benefit to both the administration and the student body.

Those who have served on the Student Council have had many problems to face, but with the problems have been many blessed times of fellowship. Through every difficult situation it is still possible to say that the Lord has led in every way.

The members of the Student Council for this year are as follows:

Senior Member	Clair Shaffer, President
Junior Member	Robert Hopkins
Freshman Member . .	Kenneth Shearer

FOREIGN MISSIONS FELLOWSHIP



FIRST ROW: Durham, Singleton, Swope, Carper, Gerbrick, Good, Dugan, Asper, Barr, Poley. SECOND ROW: Farmer, Shaffer, Swope, Lease, Shelly, Shearer, Berry, Nieto. THIRD ROW: Sahm, Pittenger, Clark, Hicks, Trout, Warfield, Lease, Sebastian, Stahle.



Clair Shaffer, George Lease



Foreign Missions Fellowship is a branch of the Inter-Varsity Christian Fellowship, which is a fellowship of Christian students in universities and colleges all over the world.

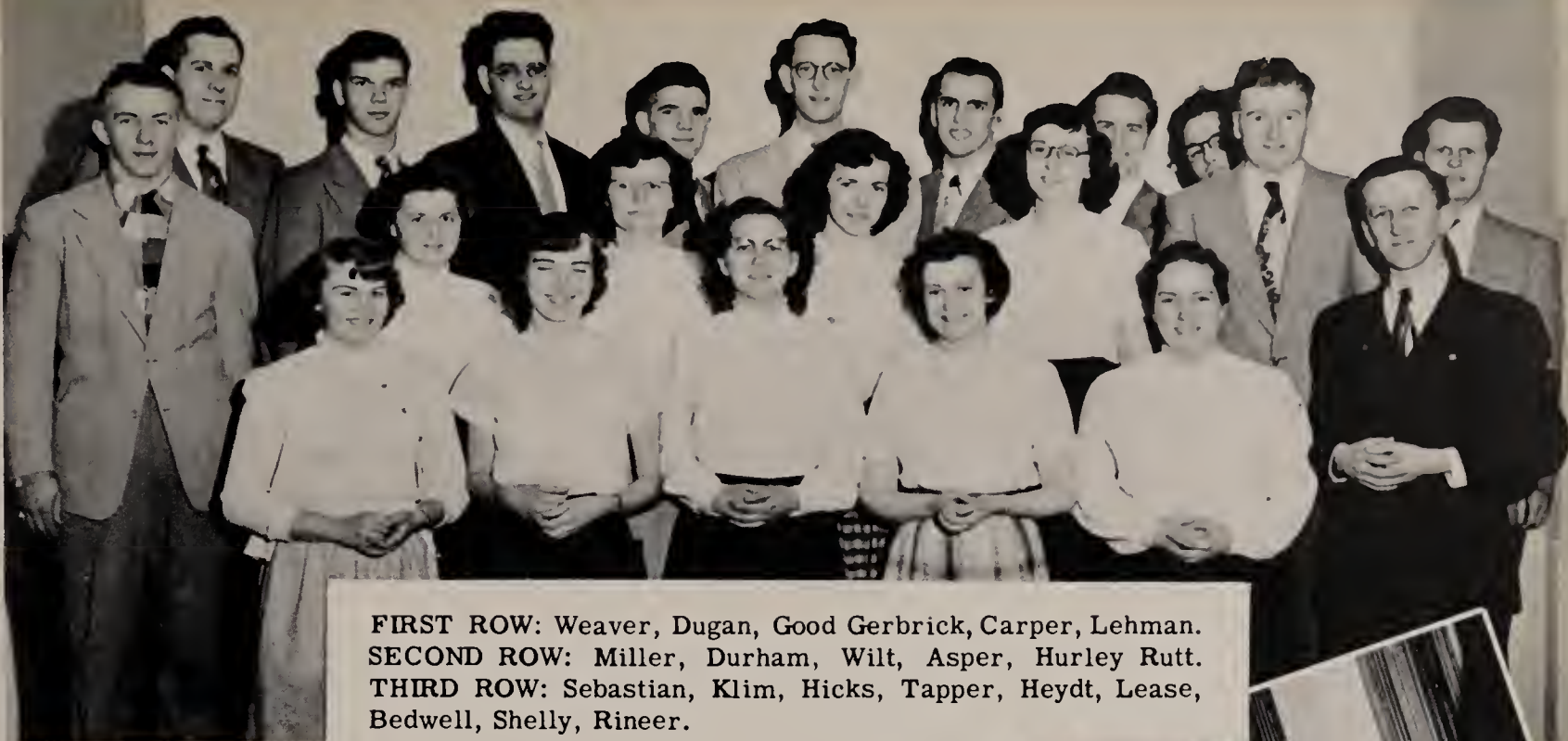
The purpose of Foreign Missions Fellowship is to acquaint and familiarize students with the various needs and problems of the missionaries on the mission fields. It also gives the student a wider vision and burden for the lost, and through this many are led to some definite field of service.

Our group meets every Tuesday morning. Once a month we divide into three different prayer groups representing three different parts of the world. One group prays for the needs of North and South America, another for Africa and Eurpoe, and the third for Asia and the Islands of the Sea. In this way the needs of the world are covered.

At some of the meetings we have the opportunity to hear missionary guest speakers. Some of them have been, Miss Lois Chambers from Mexico, Mr. O. R. Covault from Venezuela, Miss Denise Farguhar, representing Europe, Mr. Robert McConnell from Italy, and Miss Anna Pfautz, returned from China.

The officers of Foreign Missions Fellowship are: President - Clair Shaffer and Vice-President - George Lease.

CHORAL GROUPS



FIRST ROW: Weaver, Dugan, Good Gerbrick, Carper, Lehman.
SECOND ROW: Miller, Durham, Wilt, Asper, Hurley Rutt.
THIRD ROW: Sebastian, Klim, Hicks, Tapper, Heydt, Lease, Bedwell, Shelly, Rineer.

"Sing and make melody in your heart to the Lord." Echoing from the Chapel Auditorium every Thursday evening can be heard the melodious strains of young voices blending in praise and devotion to our Lord.

Our director, Mr. Harold Lehman, has a great appreciation of good Christ-centered music. He has a winning smile blended with determination and a unique type of instruction which inspires each one of us to do our best. Each rehearsal refreshes our minds and spirits; we throw away the cares of the day and lift our hearts in song to the heavenly Father. Mr. Lehman is a graduate of Wheaton College, class of '45. He attended Rodeheaver School of Music in Indiana and also took some graduate work at Northwestern University. At present he is directing the men's chorus of the Calvary Independent Church of Lancaster, as well as other Christian groups.

The chorus is composed of about twenty chosen voices consisting of students from the Freshman, Junior, and Senior Classes. The group has an active part in our radio broadcast, "The New Life Hour", which is heard over W.G.C.B. every Sunday afternoon from 5:00 to 5:30 P.M.

The Ladies Quartet composed of Jeanette Carper, Betty Mae Gerbrick, Doris Lease, and Doris Wilt; and a Men's Quartet consisting of David Heydt, David Rutt, Paul Sebastian, and Robert Tapper also take part in "The New Life Hour" as well as other engagements.

Our officers are: President, Robert Tapper; Vice-President, David Rutt; Secretary, Jeanette Carper; Treasurer, Lyda Mae Durham; and Librarian, Millard Bedwell. Doris Lease is pianist for all the choral groups. The aim of each member is to glorify our Lord through song, to deepen our love for Him, and to increase our knowledge and enjoyment of good, Christian music. With Christ as our Leader we have the guarantee of joyous times to come.



Doris Lease

Our Director



Harold R. Lehman



Lease, Gerbrick, Carper, Wilt



Tapper, Rutt, Sebastian, Heydt



ICHTHUS
STAFF

“ . . . to the end that we should be unto the praise of His glory . . . ” We of the Staff have worked toward one end, and that is, to glorify our Lord. We praise God that we have had the privilege of serving Him in this way and that He has given us the wisdom, strength and ability to accomplish this work. We wish to thank all those who helped in any way; we did appreciate it very much.

And now we take pleasure in handing the ICHTHUS baton to the Junior Class anticipating a grand production in 1953 that will be unto His praise.

Editor-in-Chief

THE STAFF

Faculty Advisor	Dean Paul C. Wilt
Editor-in-Chief	Paul J. Sebastian
Business Manager	Richard Trout
Associate Editor	Charles Warfield
Assistant Editor	Robert Tapper
Circulation Editor	John Pittenger
Assistant Circulation Editor	Lyda Mae Durham
Advertising Editor	Richard Trout
Assistant Advertising Editor	Mark Wolgemuth
Photographic Editor	Thomas Farmer
Photographic Editor	John Reisinger
Professional Photographer	Mr. Fred Conner Mechanicsburg, Pa.
Student Photographers	John Reisinger Richard Trout Paul J. Sebastian
Art Editor	Irene Denlinger
Art Editor	Dan Klim
Secretarial Editor	Betty Mae Gerbrick
Typist	Marjorie Farmer

Richard Trout, Business Manager; Paul J. Sebastian, Editor-in-Chief; Charles Warfield, Associate Editor



'IXΘΥΣ



Student Pastors



Jewish Evangelism



Bible Clubs

Gospel Team



TRIUMPHANT IN MINISTRY

'NEW

LIFE HOUR'



Men's Quartet



Ladies' Quartet



Gives me grace for ev-'ry tri-al Feeds me with the liv-ing bread.

Mark Wolgemuth



Gerald Schelling

HEBREW GOSPEL FELLOWSHIP

At the missionary conference on Sunday, March 14, 1948, Gerald Smeltzer of the Cleveland Hebrew Mission had a message which he titled "When Jews Face Christ." This message made a deep and favorable impression on my heart, and I began to pray for the Jew—sometimes. In January, 1950, the Lord reminded me during private devotions that there are Jews in Lancaster and no definite gospel witness to them. This was suggested to Mark Wolgemuth, and the whole morning prayer group began to pray accordingly. On February 3, 1950, Mark and I were on cleaning detail together. Our conversation was led to the Jew in Lancaster, and we discussed the possibilities of beginning the work there. Saturday, February 11, 1950, we interviewed Mr. O. E. Phillips of Philadelphia. He gladly answered all questions asked, obliging in every possible way. After giving us a carton of literature (tracts for Jews) we had prayer, and set out to establish the work in Lancaster.

In November, 1949, Mr. Mark Wolgemuth started a Jewish prayer meeting on Tuesday morning, on the basis of Psalm 122:6—"Pray for the Peace of Jerusalem."

On Tuesday, February 14, 1950, the Hebrew Gospel Fellowship was officially formed. In the first days the Lord heaped blessings upon us, but after the mountain of glory came the valley of trial. If this be of God, no trial can stop it. This also puts a great responsibility upon us as ministers of reconciliation, called of God to reconcile men upon Him, and upon you as prayer supporters.

Since the beginning, there have been numerous activities. To mention a few: There has been much door to door visitation among the Jews of Lancaster and York. There are now seven or eight converts in Lancaster, whereas when we began the work just two years ago, there were none to be found. The York Branch has been operating under the direction of Mr. Joe Stough for the past several months and Mr. Wolgemuth is handling the Lebanon Branch. In December, 1951, the Lord opened the way for the radio program, "Messiah's Message". Miss Jeanette Carper, Mr. Melvin Shultz and Mr. John Reisinger are helping with the program. Mr. Reisinger is also helping as a part-time field evangelist.

The Lord has abundantly blessed in these past two years, and we are trusting Him for an even greater future. Our Fellowship prayer request has always been: "PRAY FOR THE PEACE OF JERUSALEM."

This is "Messiah's Message"

"Jesus Saves"

Mark and Mel

"Your Messiah has come"





Leading the singing



Preaching the Word



Singing His praises

GOSPEL CENTER GOSPEL TEAM

I Jno. 1:3 - "That which . . . seen . . . heard . . . declare unto you . . ." (in song, testimony, and preaching).

The Gospel team was organized two years ago by two freshman students. Our aim has been to preach the Gospel of our Lord Jesus Christ and to have a group of students learn to work together as a unit in order to produce harmony of purpose and efficiency in operation. In its two years of existence, the team has held nearly 100 meetings in a radius of 150 miles of Lancaster. In October 1951 a regular weekly ministry was established with The Indiantown Gap Gospel Center among soldiers and has been carried on ever since.

At present the team consists of the following: A girls trio, Lyda Mae Durham, Grace Asper, and Erma Good; two soloists, Grace Asper and Jeanette Carper; a pianist, Madge Gulley; a song leader, John Pittinger; two instrumentalists, John Pittinger and John Berry; and the speaker-director, John Reisinger.

"Madge"



"Trio"



"After the meeting"



"Making a joyful noise"



"My new life I owe to Thee,
Jesus, Lamb of Calvary;
Sin was canceled on the tree,
Jesus, blessed Jesus."



Doris Lease, Pianist

Our Director

Harold Lehman



Announcer, Dick Trout, and
group



ON
THE AIR!

Melvin Shultz, Engineer



'THE NEW LIFE HOUR'

'THE NEW LIFE HOUR'

Sunday Afternoons 5 00

WGCB - 1440 Kc.



"The Message of the Hour"
Paul C. Wilt

"This is the New Life Hour coming by transcription from the Chapel auditorium of the Lancaster School of the Bible and School of Theology, Lancaster, Penna."

This is the theme song and opening announcement of the New Life Hour, the radio broadcast of the School. The program is broadcast over station WGCB, Red Lion, Penna., 5:00 to 5:30 p.m. Sunday.

The musical portion of the program features the chorus-choir under the direction of Harold Lehman, the men's quartette, the ladies' quartette, piano, organ, vibraharp, marimba and various other solos.

The most unique feature of the New Life Hour is the student interviews. Our announcer, Richard Trout, arranges interviews with the students of the school. These are intended to be informal testimonies with a real gospel message.

Our Dean, Mr. Paul Wilt, has been bringing a series of messages on the Galatian epistle.

ON THE AIR!



Evelyn Stokes,
Vibraharp
and Marimba

Chorus in action



Marjorie Farmer,
Script Typist



Lelton Clark, Gospel Magic

"Dottie" Dugan, Lancaster



Ida Mae Singleton, Lancaster

Donald Burkholder, Lancaster



BIBLE CLUBS AND



Otto Stahle, Lancaster

John Reisinger, New Holland



John Reisinger, Leola

Ruth Trout, Lancaster





Betty Barr and Bob Kaiser, Lancaster



Lyda Durham and Josephine Poley, Lancaster

"Peggy" Musser and Ruth Horner, Lancaster

Betty Barr and "Dottie" Dugan, Lancaster



BIBLE CLASSES



Betty Barr, Lancaster



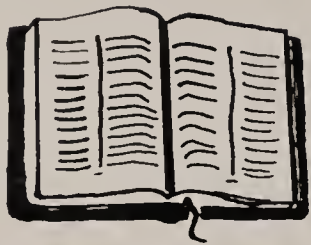
Jeannette Carper, Kinzer

"Johnny" Berry, Lancaster

Lyda Mae Durham, Columbia



STUDENT PASTORS



Pastor Warren Helder
Calvary Bible Church
Wrightsville, Pa.



Pastor Ralph A. Lenz
Grace Baptist Church
Oxford, Pa.



LaVerne J. Swope
Bethel Methodist Church
near Quarryville, Pa.



Gerald Schelling
Grace Chapel
Lancaster, Pa.



Pastor Robert G. Acker
Colerain Baptist Church
Kirkwood, Pa.



George Lease
Smyrna Chapel
near Gap, Pa.



GRADUATES-SCHOOL OF THE BIBLE

1936

James W. Colbert
Jonathan A. King
Mildred M. Landis
Amos H. Nissley
Helen M. Unruh

1937

James Hall
Snowie G. Hall
H. Elvin Peters, Jr.
Susan K. Shenk
Ethel E. Wilson
Pauline G. Zarfoss

1938

S. Elmore Byler
Verda V. Byler
Mabel H. Wenger

1939

George H. Cramer
George O. Mercer, Jr.
Myers L. Wenger
Mary B. Ziegler
Ruth M. Zook

1940

Alice Burkholder
Mildred I. Fetter
Wayne T. Gehman
Ralph S. Hagy
Richard H. McHenry
Earl L. Neill
Jean M. Nolt
Mary E. Peters
Irene M. Stauffer
Claude J. Wivell
Marie A. Carr, E. Sch.

1941

Alice V. Hull
William M. Burkholder
Mabel R. Hull, E. Sch.
Martin Kranz, E. Sch.

1942

Elwin F. Brennan
Elizabeth Gehman
Mary S. Winter
Helen K. Cooke, E. Sch.

1943

Hazel M. Boyles
Alan C. Heckart

1944

Eva W. Ward, E. Sch.
Russell A. Martin, E. Sch.

1945

Ralph C. Arbaugh
Lucille F. Bard
Abram M. Burkholder
Anna M. Gehman
Anna A. Hess
John H. Snyder, Jr.
Martha I. Taylor
Irville J. Taylor
Mary R. Zeller

1946

Virginia S. Brennan
Jane E. Byers
Ruth E. Chambers
Dorothy S. Shenk

1947

Ruth M. Bowersox
Charles S. Hoffmeier
D. June Kraybill
Joseph M. Krebs
Lloyd H. Steinmetz
Ruth C. Steinmetz

1948

Lois K. Chambers
Abraham Davis, Jr.
Edward G. Jerchau
Mildred L. Mills
Doris E. Rhine
John T. Smith, Jr.
Luella K. Weiss
Elva W. Weller
Stella W. Weller

1949

J. Richard Kendig
Elsie A. Lucas
Carl E. Oermann
Donald M. Randolph
William J. Randolph
Almos E. Shelly
Zula A. Shelly
Paul C. Wilt
A. Ruth Musser, E. Sch.

1950

Frank D. Churico
Beryl M. Gordner
Mary E. Hanford
Betty L. Kelso
Ruth E. McCullough
Gordon E. Mintz
Grace E. Mintz
Paul M. Rambler
Harper L. Steckbeck
Edward S. Weber
William B. Carr, E. Sch.

1951

M. Luther Miller
Mary Hertzler, E. Sch.
Clara M. Smith, E. Sch.

GRADUATES-SCHOOL OF THEOLOGY

1945

Hazel M. Boyles
Elwin F. Brennan
William M. Burkholder
Ethel E. Colbert
James W. Colbert
George H. Cramer
Anna M. Gehman
Snowie G. Hall
Mary B. McHenry
Richard H. McHenry
Irville J. Taylor
Mary S. Winter
Pauline G. Zarfoss
Ruth M. Zook

1946

Jean M. Nolt
H. Elvin Peters, Jr.
Claude J. Wivell
Mildred L. Peters

1947

Jane E. Byers
Mabel H. Wenger

1948

Joseph M. Krebs

1949

Lois K. Chambers
Paul N. Chambers
Abraham Davis, Jr.
Charles S. Hoffmeier
Edward G. Jerchau
John T. Smith, Jr.

1950

William J. Randolph
Paul C. Wilt

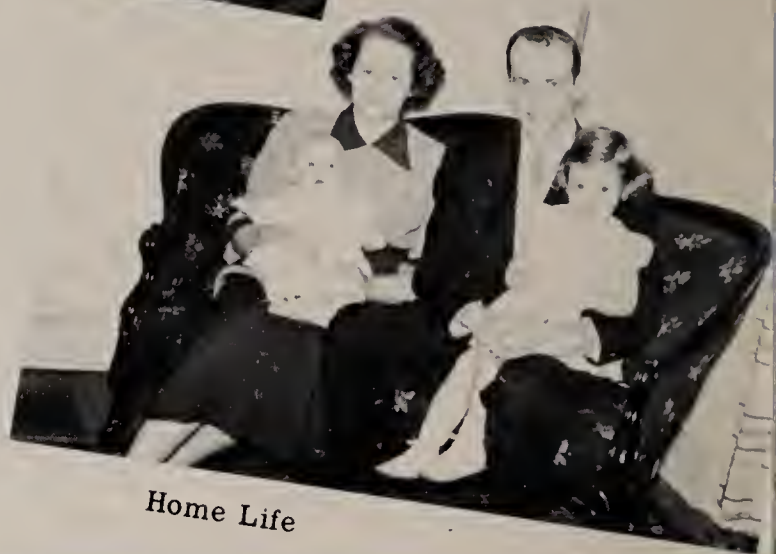
1951

Betty L. Kelso
Paul A. McGee
Joe E. Stough

Consultation with the President



Missionary Conference

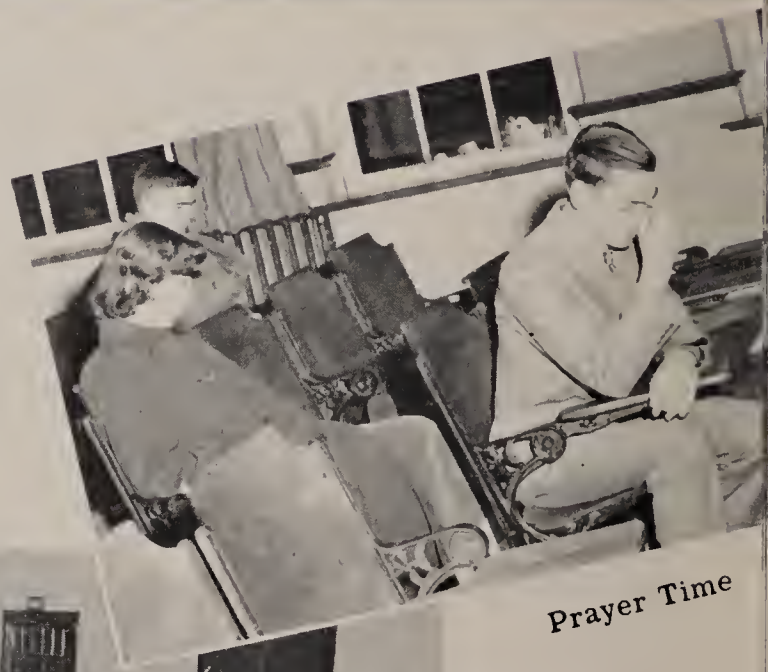


Home Life

TRIUMPHANT SCHOOL LIFE



Senior Preaching



Prayer Time



Fellowship
Supper

some of our . . . GUEST CHAPEL SPEAKERS



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Editor of Christian Victory Magazine
Denver, Colo.



THE REVEREND SPIROS ZODHIATES
General Secretary of American Com-
mittee for the Evangelization of the
Greeks
New York, N. Y.



THE REVEREND FRANK C. TORREY
Pastor Calvary Independent Church
Lancaster, Pa.



THE REVEREND GEORGE H. MUNDELL
Pastor Maran-atha Tabernacle
Darby, Pa.



EVANGELIST JOSEPH MILLER
Harrisburg, Pa.



THE REVEREND ARNOLD SEIDLER
Missionary of the American Board of
Missions to the Jews
Pittsburgh, Pa.

THE REVEREND GEORGE I. FERRIS
Associate Pastor Calvary Independent
Church
Lancaster, Pa.



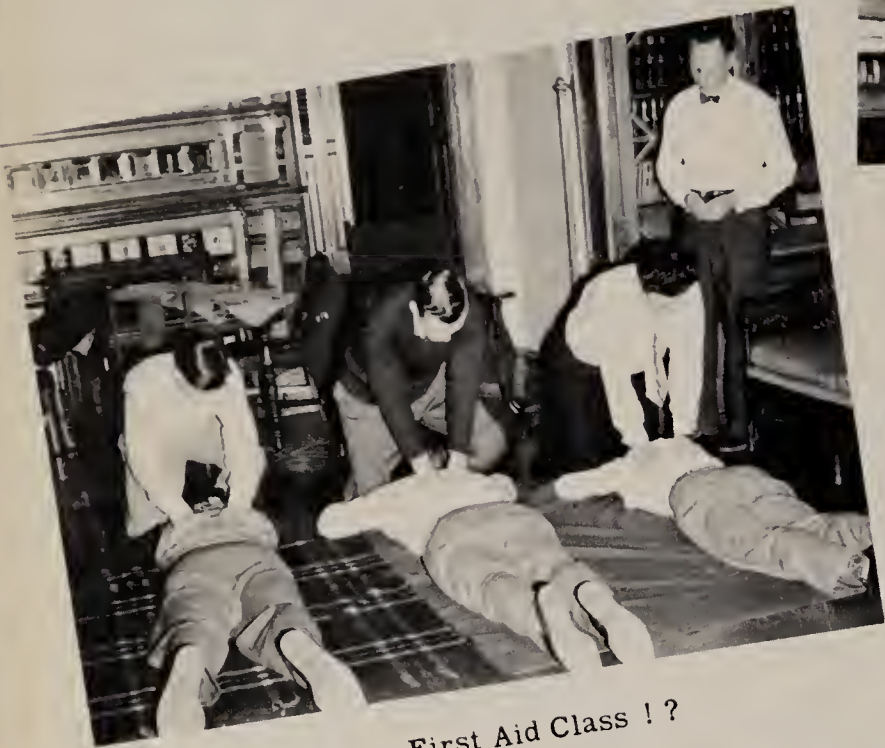
CLASS LIFE



"Here it is in the Word"



School Secretary at work



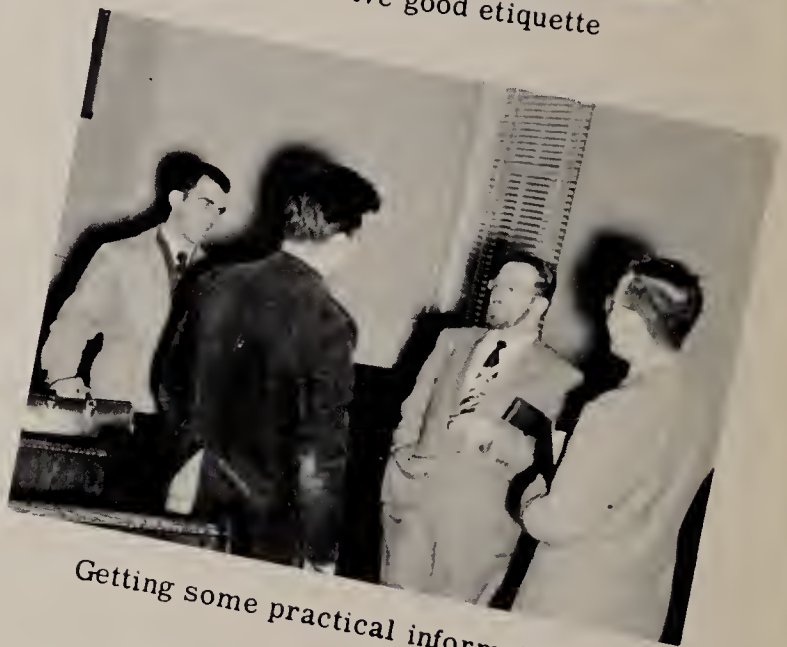
First Aid Class ! ?



All Christians must have good etiquette



Making "fossils" in Science class



Getting some practical information



"Now take Hosea the prophet . . ."



Dr. Heydt and theologs



This is Chapel

CLASS LIFE



Bible Doctrine - Evening School



"Down, right, left, up . . ."



"Here's a good book"

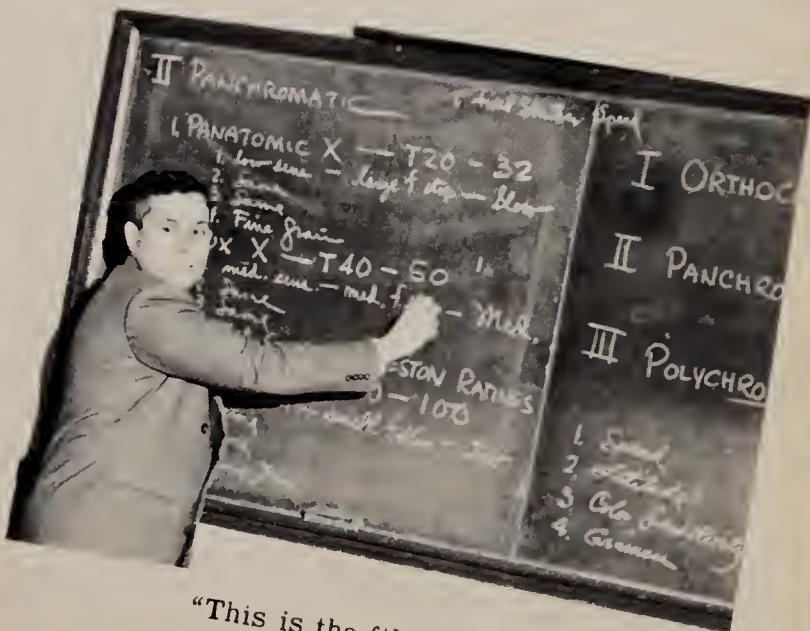


Talk between classes

Mr. Kraybill's Interpretation



Conducting Class



"This is the film to use"

DORMITORY LIFE

The Dormitory is a huge red brick building trimmed with white frame, and it is located on West Chestnut Street. A large inviting door opens us to a world of Christian happiness where many young people, privileged by the Lord, are preparing to serve Him. We have learned that the experience received here is quite essential.

The first few weeks of school brings us to the time of really learning to know one another. The two familiar scenes which take place are singing hymns in the living room or gathering around the kitchen table, that is, the students are learning to can food which will be of vital necessity in the months to come.

Speaking of food, we must tell you about our dining hall. It rings with the merry laughter and talk of the students while they take this time to nourish their physical bodies with the well balanced meals that are planned by our efficient dietician, "Mom" Knouse. We close our meals with devotions.

Although the hustle and bustle of the busy students seems to be a never ending process, we do find occasional times for our social gatherings. They are times of relaxation and real fellowship in the Lord. Our desire as students is found in Colossians 1:18 ". . . that in all things He might have the preeminence."



"Mom" Knouse



Home laundry



Getting to be a habit



Rejoice Always !



Make it shine



Off to work

DORMITORY LIFE



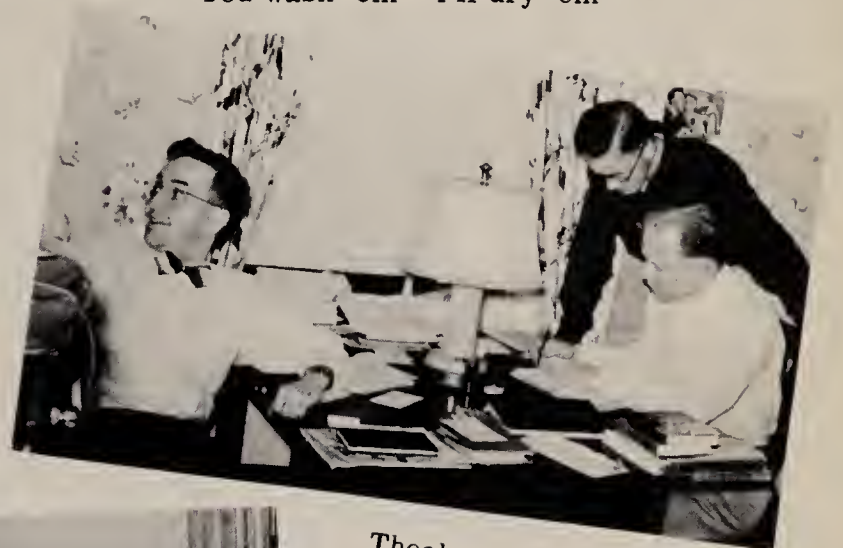
A favorite pastime



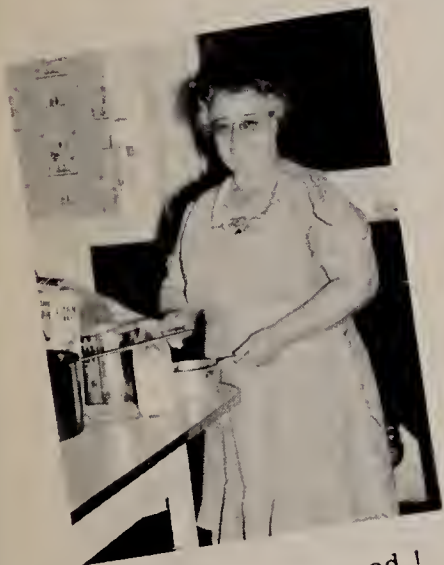
You wash 'em - I'll dry 'em



Theologs at play



Theologs at work



Really smells good !



Hurry up



Perpetual Motion



A familiar scene



Big assignment

Melvin D. Schultz

Eugene C Landis

Esther Suprenant

David Kutt

Ida Mae Singleton

Janette Cooper

Otto J. Stahle

Kenneth A. Shearer

David P. Heydt

William E. Root

We, the members of the freshman class, are rejoicing in our Saviour as we remember His faithfulness to us. He has led us through the past year as we have stepped out in faith claiming His promises for our lives. We have learned that each trial and testing may become a victory in Him and will prove enriching to us spiritually. We are now looking forward with joy to the fields of service that He has prepared for us as we have turned our lives over to His leading. It is our desire that many lost souls will realize their need of a Saviour from sin and will acknowledge Him as Lord of their lives.

Maddy Hubley

Johnson & Smith

J Donald Pierce

E. Leslie Whitaker

Richard Hyatt

Margaret Musser

John Lipp

Wm. G. Minto

Ina Murdoch.

Wilbur Deek

LeRoy Shelly

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John Lipp

Wm. G. Minto

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One day I believed this for Eternal Life . . .

John 5:24: "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."



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HIM THAT HATH
UNDERSTANDING; BUT
THE EYES OF A FOOL
ARE IN THE ENDS OF
THE EARTH.

Proverbs 17:24



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—Romans 10:9.



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Father but by me."—John 14:6.

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he cannot see the kingdom of God."
—John 3:3.

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have everlasting Life."—John 3:16.

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11:00 A.M.—WKBO—Harrisburg—1230 Kc.

3:00 P.M.—WGCB—Red Lion—1440 Kc.

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—I Peter 3:15.

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—PROV. 3:5 and 6.



For thus saith the Lord . . . Jeremiah 29:13

"And ye shall seek me, and find me,
when ye shall search for me
with all your heart."



